

## Select Committee Agenda



### **Communities Select Committee Tuesday, 17th January, 2017**

You are invited to attend the next meeting of **Communities Select Committee**, which will be held at:

**Committee Room 1, Civic Offices, High Street, Epping  
on Tuesday, 17th January, 2017  
at 7.00 pm .**

**Glen Chipp  
Chief Executive**

**Democratic Services  
Officer**

Adrian Hendry  
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#### **Members:**

Councillors Y Knight (Chairman), G Shiell (Vice-Chairman), R Baldwin, A Beales, K Chana, R Gadsby, L Girling, S Heap, L Hughes, S Jones, S Murray, A Mitchell, B Rolfe, B Surtees and H Whitbread

**SUBSTITUTE NOMINATION DEADLINE:**

**6:00 pm**

**1. APOLOGIES FOR ABSENCE**

**2. SUBSTITUTE MEMBERS (MINUTE ITEM 39 - 23.7.02)**

(Director of Governance) To report the appointment of any substitute members for the meeting.

**3. NOTES OF PREVIOUS MEETING (Pages 5 - 18)**

To agree the notes of the meeting of the Select Committee held on 21 November 2016.

**4. DECLARATIONS OF INTEREST**

(Director of Governance). To declare interests in any items on the agenda.

In considering whether to declare a pecuniary or a non-pecuniary interest under the

Code of Conduct, Overview & Scrutiny members are asked pay particular attention to paragraph 9 of the Code in addition to the more familiar requirements.

This requires the declaration of a non-pecuniary interest in any matter before an OS Committee which relates to a decision of or action by another Committee or Sub Committee of the Council, a Joint Committee or Joint Sub Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 9 does not refer to Cabinet decisions or attendance at an OS meeting purely for the purpose of answering questions or providing information on such a matter.

**5. TERMS OF REFERENCE/WORK PROGRAMME (Pages 19 - 28)**

(Chairman / Lead Officer) The Overview and Scrutiny Committee has agreed the Terms of Reference of this Committee. This is attached along with an ongoing work programme. Members are asked at each meeting to review both documents.

**6. PRESENTATION BY THE EPPING FOREST CITIZENS ADVICE BUREAU (Pages 29 - 30)**

(Director of Communities) To receive a presentation by Epping Forest Citizens Advice Bureau, please see the attached report.

**7. EXTENSION OF THE FUNDING OF 2 EPPING FOREST CITIZENS ADVICE BUREAU DEBT ADVISORS (Pages 31 - 32)**

(Director of Communities) To consider the attached report.

**8. REALITY ROADSHOW (Pages 33 - 36)**

(Director of Communities) to consider the attached report.

**9. HOMELESSNESS INITIATIVES (Pages 37 - 46)**

(Director of Communities) to consider the attached report.

**10. COUNCIL RENT INCREASE 2017/18 - BRIEFING (Pages 47 - 48)**

(Director of Communities) to consider the attached report.

**11. HOUSING STRATEGY KEY ACTION PLAN 2016 - 12 MONTH PROGRESS (Pages 49 - 60)**

(Director of Communities) to consider the attached report.

**12. REPORTS TO BE MADE TO THE NEXT MEETING OF THE OVERVIEW AND SCRUTINY COMMITTEE**

To consider which reports are ready to be submitted to the Overview and Scrutiny Committee at its next meeting.

**13. FUTURE MEETINGS**

To note the next meeting of this Select Committee will be held on 14 March 2017.